



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|-----------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Chris L. Dallin | | | (801)589-2929 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 1926 North 660 West | | Clinton | UT | 84015 |
| Office | District Number | County | Political Party | |
| State School Board | 4 | Statewide | School Board | |

| Type of Report (Check the appropriate box) | |
|---|---|
| INTERIM REPORTS: | FINAL REPORT: |
| <input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input type="checkbox"/> August 31st (Required by all candidates) | |
| <input type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | <input type="checkbox"/> Yes |
| YEAR-END REPORT | <input checked="" type="checkbox"/> No |
| <input type="checkbox"/> January 10th of every year | Is this report an amendment? |

| Report Verification |
|---|
| I, <u>Chris L. Dallin</u> |
| Name of Candidate |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |
| <u>Chris L. Dallin</u> |
| Signature of Candidate |
| <u>5/08/2008</u> |
| Date |

| |
|---|
| To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov |
|---|

| For Office Use Only |
|---|
| <input checked="" type="checkbox"/> Entered _____ |
| <input type="checkbox"/> Copied _____ |
| Date Received _____ |

| | |
|--|----------------|
| Page 2 | of 3 |
| Candidate or Officeholder's Last Name Dallin | |
| Date of Report 5/08/2008 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|---------------------------------|--|------------------|-----------------|
| Report: Convention | | | |
| Beginning Date: 1/1/2008 | | | |
| Ending Date: 5/15/2008 | | | |
| Due Date: 5/15/2008 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$0.00 | |
| 2 | Total Contributions Received (See Schedule A) | \$0.00 | \$0.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$0.00 | |
| 4 | Total Expenditures Made (See Schedule B) | \$20.25 | \$20.25 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | (\$20.25) | |

| | |
|--|----------------|
| Page 3 | of 3 |
| Candidate or Officeholder's Last Name Dallin | |
| Date of Report 5/08/2008 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|-------------------|----------------------------|---|---|---|--------------------|
| 3/17/2008 | Mailings | Mailing cost for materials | | | | \$5.25 |
| 3/17/2008 | State Of Utah | Filing Fee | | | | \$15.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$20.25 |
| TOTAL EXPENDITURES MADE | | | | | | \$20.25 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed